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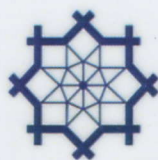
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## Links for soft copy of Question papers, Syllabus:

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02	SRTMU EXAM QUESTION PAPER (CGPA)	<a href="https://drive.google.com/open?id=1IcItAxkdyt1lfqz45ArOLVtdi6OIP2t">https://drive.google.com/open?id=1IcItAxkdyt1lfqz45ArOLVtdi6OIP2t</a>
03	SRTMU SYLLABUS (FE to ME)	<a href="https://drive.google.com/open?id=1kElWg_Dqj1n3GnZIRP2zAqK9B2CzM-TM">https://drive.google.com/open?id=1kElWg_Dqj1n3GnZIRP2zAqK9B2CzM-TM</a>
04	SRTMU EXAM QUESTION PAPER (NEW)	<a href="https://drive.google.com/open?id=1mJfs3DqSbN6FaqqghhU3oWhtuEWe-bgHv">https://drive.google.com/open?id=1mJfs3DqSbN6FaqqghhU3oWhtuEWe-bgHv</a>
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06	GATE QUESTION PAPER	<a href="https://drive.google.com/open?id=1rWiMgZRph57H3Kqpp0Ru9ZdmPfTrCVnJ">https://drive.google.com/open?id=1rWiMgZRph57H3Kqpp0Ru9ZdmPfTrCVnJ</a>

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*Date of Issue: September 5, 2019*

**Dr. H. K. Kaul**  
Director  
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*Date of Issue: September 5, 2020*

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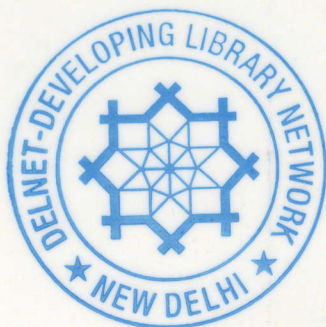
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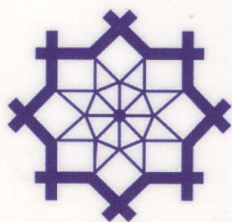


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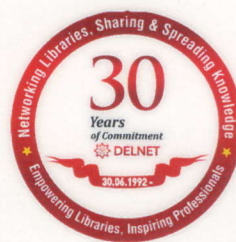
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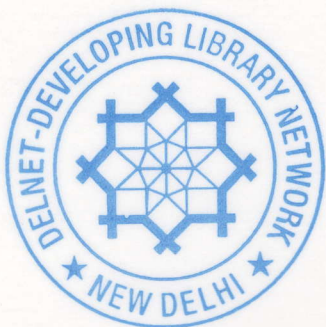
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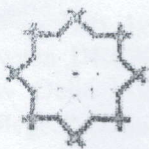
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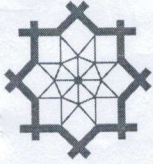
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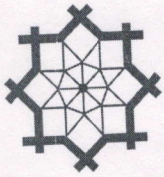
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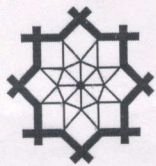
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